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For Other Than A Small Entity

PATENTS

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Attorney Docket No. UV-45

Applicant : Kevin D. Satterfield, Thomas R. Lemmons, Jennifer E. Nelson, Connie T. Marshall, and Brent E. Perry

For : PROGRAM GUIDE SYSTEM WITH BROWSING DISPLAY

Hon. Assistant Commissioner
for Patents
Washington, D.C. 20231

TRANSMITTAL LETTER FOR
ORIGINAL PATENT APPLICATION

Sir:

Transmitted herewith for filing are the
[X] specification; [X] claims; [X] abstract; [X] declaration;
[X] power of attorney; for the above-identified patent application.

Also transmitted herewith are:

[X] 12 sheets of:

[] Formal drawings.

[X] Informal drawings. Formal drawings will be filed during the pendency of this application.

[X] An assignment of the invention to PREVUE NETWORKS, INC.

[X] A check in the amount of \$40.00 to cover the recording fee.

[] Please charge \$40.00 to Deposit Account No. 06-1075 in payment of the recording fee. A duplicate copy of this transmittal letter is transmitted herewith.

[] An associate power of attorney.

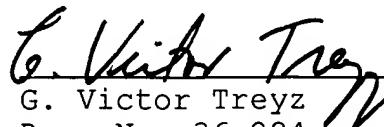
[] A certified copy of the priority document, _____ application, No. _____, filed _____.

Express Mail
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The filing fee has been calculated as shown below:

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| BASIC FEE | | | | \$ 790.00 |
| TOTAL CLAIMS | 24 - 20 = 4 | | x \$ 22 | = \$ 88.00 |
| INDEPENDENT CLAIMS | 2 - 3 = 0 | | x \$ 82 | = \$ 0.00 |
| [] A MULTIPLE DEPENDENT CLAIM | | | + \$270 | = \$ 0.00 |
| | | | TOTAL | \$878.00 |

- [X] A check in the amount of \$ 878.00 in payment of the filing fee is transmitted herewith.
- [X] The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16 in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
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- [X] An Information Disclosure Statement is enclosed.


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Connie T. Marshall, and Brent E.
Perry

Title : PROGRAM GUIDE SYSTEM WITH BROWSING
DISPLAY

Filing Date : Herewith

Serial No. :

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Assistant Commissioner for Patents, Washington, D.C. 20231.

Anthony Wilson

APPLICATION, ASSIGNMENT AND CHECKS
IN THE AMOUNTS OF \$878.00 AND \$40.00